

# William Bee Ririe Critical Access Hospital

William Bee Ririe Critical Access Hospital  
WBRH Conference Room  
1500 Avenue H, Ely, Nevada 89301

Regular Board of Trustees Meeting

Date/Time: January 25, 2016 / 5:00 p.m.

## Regular Board Meeting

1. Call to Order I
2. Roll Call I
3. **Public Comment** *Comments not exceeding five(5) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon these comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda as an action item. **Comments during Discussion Items will not be accepted from the General public.** "Section 8.05, of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers".* I / D
4. **Approval and reading of minutes of the last regular meeting and of any special meetings, which may have been held since the last Regular meeting.**
  - 1) Regular Meeting – December 28, 2015 I / D / A
  - 2) Annual CAH Meeting – December 28, 2015 I / D / A

## UNFINISHED BUSINESS

### A. Enterprise Safety & Risk Management

- 1) Enterprise Safety & Risk Management Update – MaryKim Piccinini I / D

**B. Nomination and Election of 2016 Officers of the Board:**

- |                  |           |
|------------------|-----------|
| 1) Chairman      | I / D / A |
| 2) Vice-Chairman | I / D / A |
| 3) Secretary     | I / D / A |

**C. Financial / Statistical Reports**

- |                                                                      |           |
|----------------------------------------------------------------------|-----------|
| 1) Review and Approval of Financial Statements For the Period Ended: | I / D / A |
| a) November 30, 2015 – Mike Metkovich                                |           |
| b) December 30, 2015 – Mike Metkovich                                |           |
| 2) Request for Approval and Presentation of Vouchers – Julie Gianoli |           |
| a) Accounts Payable - vouchers #103410 through #103412               | I / D / A |
| b) Refunds – vouchers # 5526 through # 5608                          | I / D / A |
| c) Payroll – vouchers # 30924 through # 31002                        | I / D / A |
| d) Bad Debt – Self Pay and Medicare                                  | I / D / A |

**NEW BUSINESS**

- |                                                                                                                                                |           |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| A. Presentation and Approval of Audited Financial Statements for the Period Ended June 30, 2015 – Presented by Clifton Larson Allen LLP, CPA's | I / D / A |
| B. Appointments/Re-appointments – Mike Mugosa, M.D. -                                                                                          |           |
| 1) Appointments: None                                                                                                                          | I / D     |
| 2) Re-appointments:                                                                                                                            |           |
| a) Amanda Casey, M.D. – Hospitalist                                                                                                            | I / D / A |
| b) David Byun, DO - Hospitalist                                                                                                                | I / D / A |
| c) Ronald Crouch, M.D. – Urologist                                                                                                             | I / D / A |
| d) Paul Herman, M.D. – Emergency Room                                                                                                          | I / D / A |
| e) Stephan Hamilton, CRNA                                                                                                                      | I / D / A |
| f) Raymond Hobbs, CRNA                                                                                                                         | I / D / A |
| C. Administrators' Report – Matt Walker, CEO                                                                                                   | I / D / A |
| D. Review/Revise/Approve Governance Policies – Chairman                                                                                        |           |
| 1) 1.1 CEO Job Description                                                                                                                     | I / D / A |
| 2) 1.2 Global Executive Constraint                                                                                                             | I / D / A |
| 3) 1.3 Treatment of Patients                                                                                                                   | I / D / A |

- E. Discussion regarding utilization of the White Pine County EMS Service for long distance transports of Stable Patients. I / D
- F. Discuss combining Employee Health Insurance with other County Entities. I / D
- G. Correspondence Received Since Last Meeting: I / D
- H. Set Date and Time for Next Regular and/or Special Meeting
  - 1) Next Regular Meeting – Monday February 22, 2016 at 5:00 pm I / D / A
- I. Board Comments I / D
- J. **Public Comment** *Comments not exceeding five(5) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon these comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda as an action item. **Comments during Discussion Items will not be accepted from the General public.** “Section 8.05, of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers”.* I / D
- K. Adjournment I / D / A

**I – Information / D – Discussion / A – Action**

The meeting may be closed by appropriate motion for the purpose of discussion on any matter allowed under N.R.S. 241.031 and 241.033, (1) nothing contained in this chapter prevents a public body from holding a closed meeting to consider the character, alleged misconduct, professional competence or physical or mental health of a person/employee. (2) A public body may close a meeting upon a motion, which specifies the nature of the business to be considered. (3) This chapter does not: (a) Apply to judicial proceedings. (b) Prevent the removal of any person who willfully disrupts a meeting to the extent that its orderly conduct is made impractical. (c) Prevent the exclusion of witnesses from a public or private meeting during the examination of another witness. (d) Require that any meeting be closed to the public. (e) Permit a closed meeting for the discussion of the appointment of any person to public office or as a member of a public body. (4) The exception provided by this section, and electronic communication, must not be used to circumvent the spirit or letter of this chapter in order to discuss or act upon a matter over which the public body has supervision, control, jurisdiction or advisory powers.

The White Pine County Hospital District dba William Bee Ririe Critical Access Hospital and Rural Health Clinic does not discriminate on the handicapped status in the admission or access to, or treatment or employment in its federally assisted programs or activities.

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800) 795-3272 (voice), or (202) 720-6382 (TDD). TO PERSONS WITH HEARING DISABILITIES – Relay service is available in Nevada by calling 711.

**NOTICE – Items on the agenda may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.**

**NOTICE – TO PERSONS WITH DISABILITIES – Members of the public who are disabled and require special assistance or accommodations at the Meeting are requested to notify Susan Martin at William Bee Ririe Critical Access Hospital, 1500 Avenue H, Ely, Nevada 89301, or by calling (775) 289-2424 extension 222 at least two (2) days in advance.**

**I, Susan Martin, did cause to be posted on January 20, 2015, four (4) notices of the White Pine County Hospital District dba William Bee Ririe Critical Access Hospital and Rural Health Clinic Board of Trustees Meeting Agenda in said County of White Pine to wit: Posted at the doors or bulletin boards of; William Bee Ririe Critical Access Hospital, White Pine County Sheriff's Department, White Pine County Library and White Pine County Courthouse.**

  
Susan Martin